



FOOD VENDOR APPLICATION

Fall Festival | 10 am - 6 pm
10/30/2022 • Plaza Park

FOR FESTIVAL USE ONLY

Date Received _____ Approved _____

Space Fee _____ Confirmed _____

Electricity Fee _____ Space # _____

Please complete all sections. Incomplete applications will not be accepted. **APPLICATION DEADLINE IS SEPT. 15, 2022.**

Business / Company Name: _____

Contact Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____ E-mail: _____

Food Booth Type Price Qty. Total

Type 1: Open / Open Samplings

10x10 space \$250 x _____ = _____

10x20 space \$300 x _____ = _____

Type 2: Pre-Packaged Food ONLY

10x10 space \$200 x _____ = _____

10x20 space \$250 x _____ = _____

CFO (Cottage Food Prep., Ventura County Vendors ONLY)

10x10 space \$150 x _____ = _____

10x20 space \$200 x _____ = _____

MFF Space (Mobile Food Facility) \$300 x _____ = _____

MFF Type (Circle One): 1 2 3 4

Vehicle License Plate # _____

Annual Permit # _____

Purpose / Description - Provide a brief description of tamales/food, please include varieties, and regions. If needed, attach additional sheets.

VC Environmental Health Permits - Please complete the appropriate Community Event Operator Application. Make a separate check payable to "Ventura County Environmental Health Division".

TFF-1: Handling Open / Potentially Hazardous Foods \$130.86

TFF-2: Prepackaged / Non-Potentially Hazardous Foods \$69.22

DD214: (see rules and regs, include copy with this application)

Additional Fees & Options

Electricity (per 20 amp hookup) \$ 25 x _____ = _____

Cleaning Deposit, per space (separate check please) \$ 100 x _____ = _____

Submit this application along with fees (cash or check) made out to City of Oxnard: **Oxnard Recreation Festivals, 305 W Third St (1st Floor, West Wing) Oxnard, CA 93030.** Reminder: All food vendors are required to contact the Ventura County Environmental Health Department (805) 654-2431 for a permit application.

Vendor Payments Accepted by customer check all that apply Cash Credit Cards Venmo Other _____

VENDOR ACKNOWLEDGMENTS. Please read and initial each item. Incomplete applications will be rejected.

1. I have a check payable to City of Oxnard. _____

2. I acknowledge this is a "Rain or Shine" event. _____

3. I agree to keep the booth area clean. _____

4. I agree to be respectful to patrons and participants. _____

8. I have a separate check for the cleaning deposit, payable to City of Oxnard. I understand that this check will be deposited. _____

5. I agree to arrive NO LATER than 6:30 am and leave NO EARLIER than 6:30 pm. _____

6. I acknowledge that NO REFUNDS will be issued after this application is submitted. _____

7. I have a separate check payable to Ventura County Environmental Health Division. _____

WAIVER OF LIABILITY

In consideration for being permitted to participate in the Event/Festival, I hereby waive, release and discharge any and all claims for damages for personal injury, death, or property damage which may occur as a result of participation in this activity. This release is intended to discharge in advance, Oxnard Recreation & Community Services, City of Oxnard, Oxnard PAL, its officers and volunteers, sponsors, contractors and agents from any liability arising out of, or connected in any way with, my participation in this activity, even though that liability may not arise out of the negligence or carelessness on the part of the persons and entities mentioned above. I agree for myself, my heirs, administrators, executors and assigns, that I shall indemnify and hold harmless the persons and entities mentioned above and their respective elected and appointed officers, volunteers, official agents, and employees from any and all claims, demands, actions, or suits arising out of or in connection with my participation in the activity.

I have read the "Waiver of Liability" and the vendor information included with this application form and agree to the terms and conditions as outlined for this activity.

Participant Signature: _____

Date: _____